

IN THE CITY OF SAN BERNARDINO

RECORD OF SURVEY

BEING A SURVEY OF A PORTION OF LOT 2, BLOCK 85, RANCHO SAN BERNARDINO, AS RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

KRAUEPER ENGINEERING AND ASSOCIATES, INC.
APRIL, 1987

NOTES:

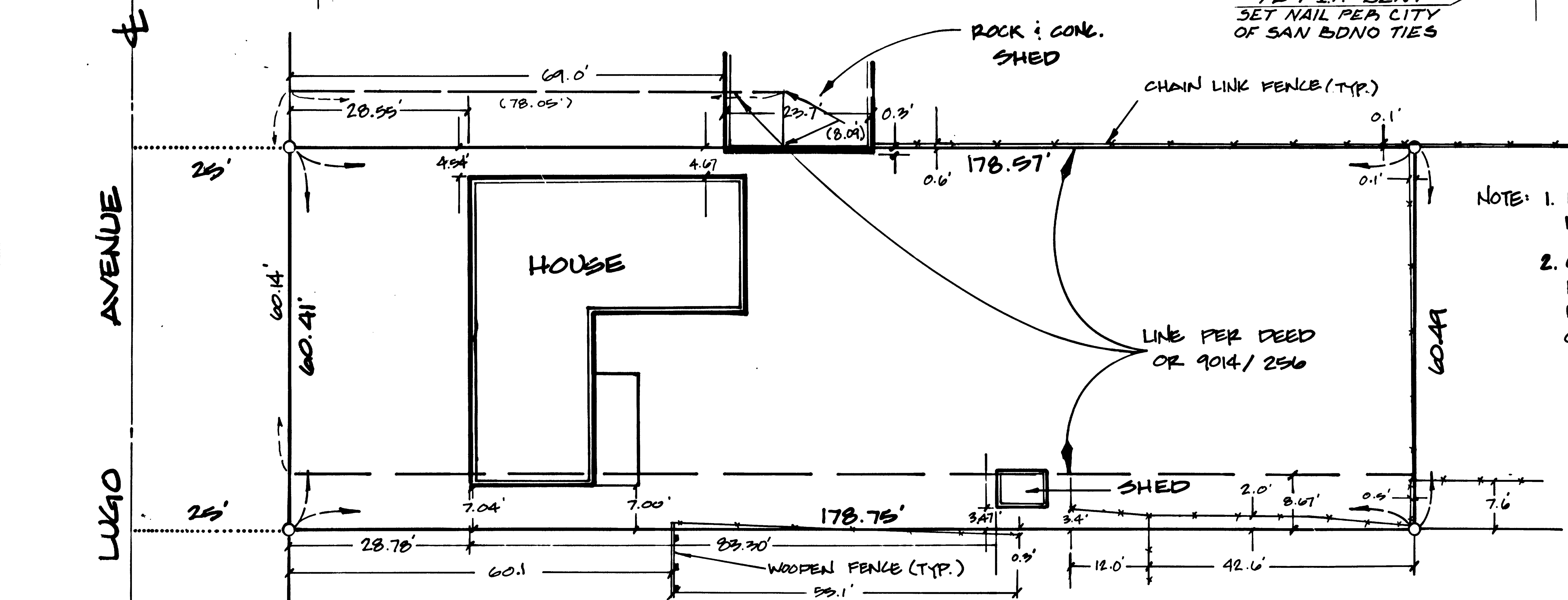
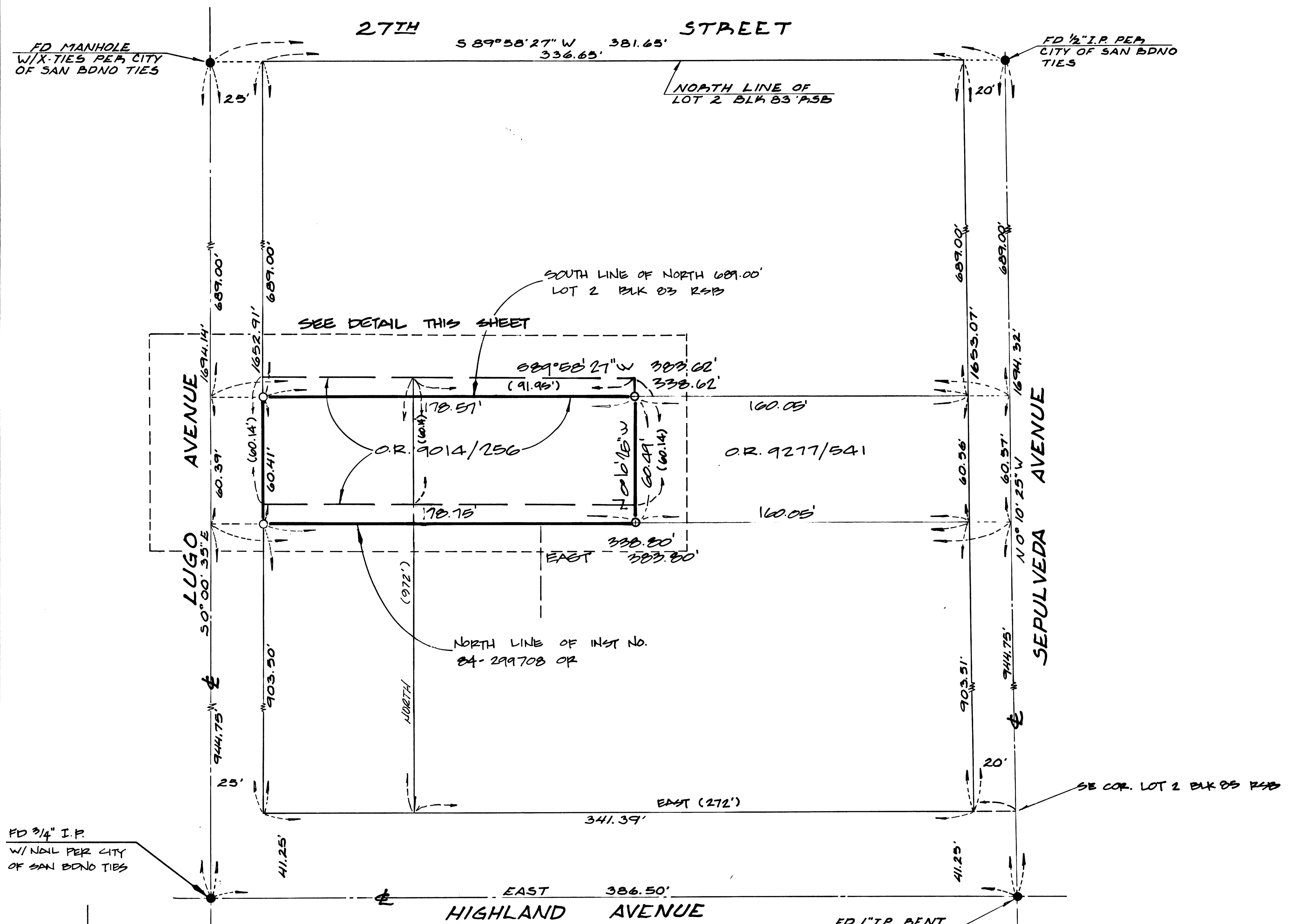
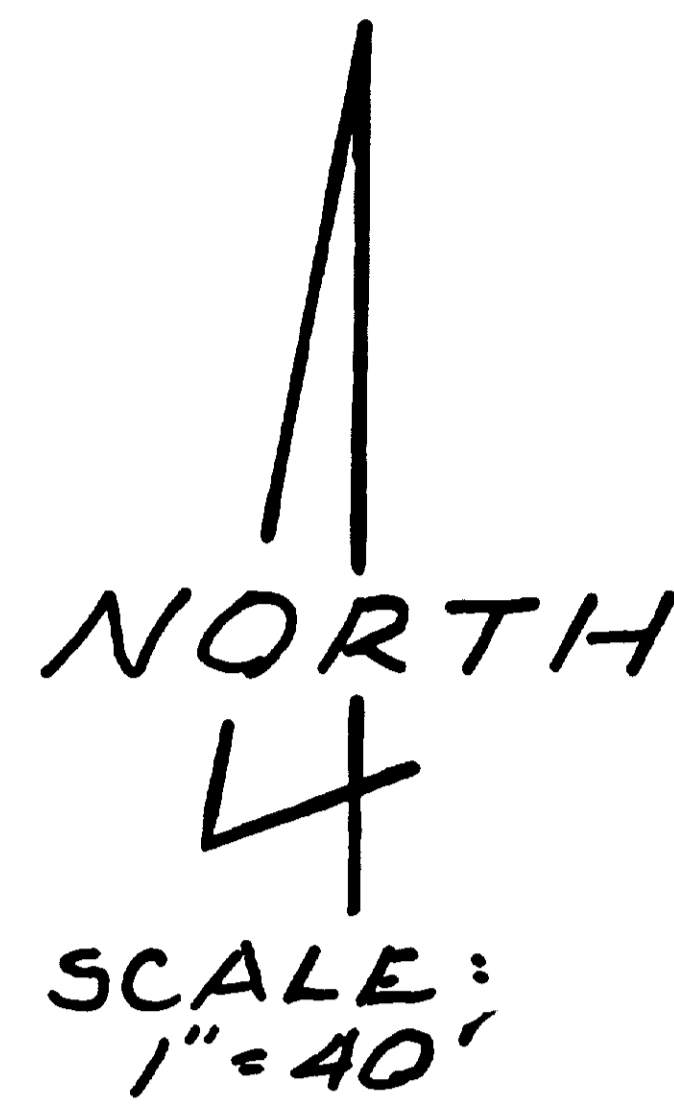
BASIS OF BEARINGS BEING THE CENTERLINE OF HIGHLAND AVENUE PER RANCHO SAN BERNARDINO M B 7/2 BEING EAST

○ INDICATES SET 1" I.P. TAGGED LS 3913

● INDICATES MONUMENT FOUND AS NOTED

() REC PER OR. 9014/256

NOTE: I FEEL THE CALL DISTANCE FROM THE SOUTH LINE OF LOT 2 BLOCK 85 RANCHO SAN BERNARDINO PER OR. 9014/256, 257 IS IN ERROR LINES OF OCCUPATION SHOULD DETERMINE LOT LINES AS SHOWN ON THIS MAP.



DETAIL
SCALE: 1" = 20'

NOTE: 1. LINES OF OCCUPATION AS EVIDENCED BY EXISTING FENCES AND STRUCTURES.
2. OWNER STATES THE FIRST APPRAISAL ON HOUSE WAS IN 1944. EXISTING BOUNDARIES HAVE BEEN ACCEPTED BY ADJACENT OWNERS.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF CARSON & JANET LOWE IN APRIL 1987.

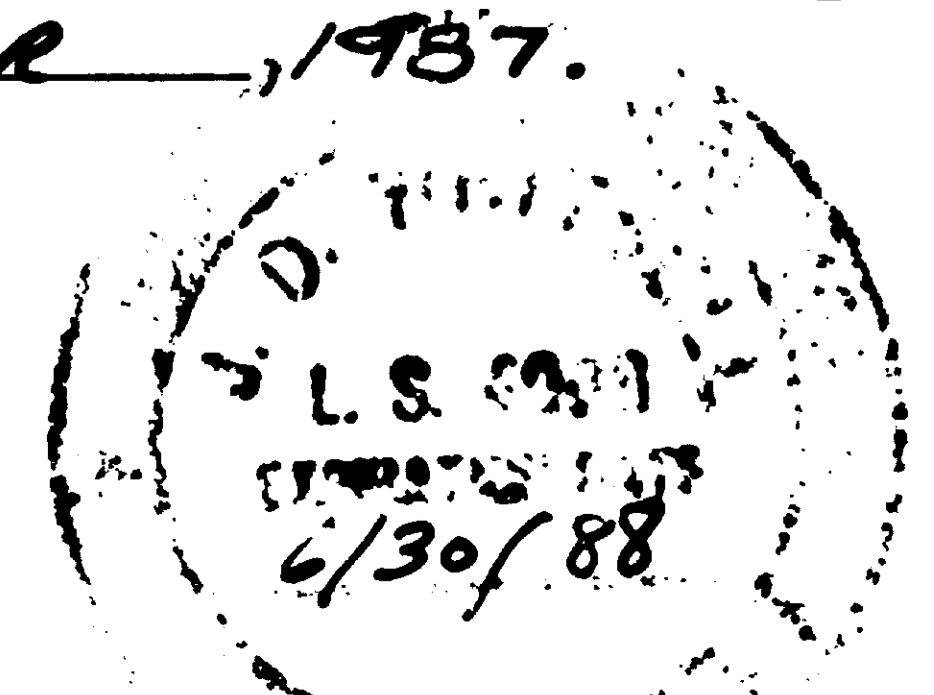
C. L. Stopper
CARSON L. STOPPER, LS 3913
EXPIRATION DATE: JUNE 30, 1988

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT, THIS 19TH DAY OF NOVEMBER, 1987.

CLAUDE D. TOMLINSON
COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO

BY: *J. D. Whitell*, DEPUTY
L. S. 4006



87-411323
FILED REQUEST OF
Carson & Janet Lowe
ON Nov. 19, 1987
AT 4:09 P.M. IN
BOOK 71 PAGE 6
OF Record of Survey
SAN BERNARDINO COUNTY RECORDER
FEE \$ 6.00